



THE

WISTARIA BULLETIN

VOLUME 18 EDITOR: Pat Douglass

ISSUE 3 MARCH 1978

ORANGE COUNTY M.A.F.C.A.

SPRING

PANCAKE BREAKFAST &
Gymkhana

BREAKFAST -- 7 A.M. to 11 A.M.

HART PARK

--- IN ORANGE

MARCH 12th



BRING YOUR
FRIENDS!



MARCH MEETING

Pres. Message-Contd.

DATE: March 9, 1978
 PLACE: Trident Jr. High-Anaheim
 TIME: 7:30*****

MARCH CALENDAR

Mar. 9 Regular Meeting 7:30
 Mar.12 Orange Co..Annual Pancake
 Breakfast & Gymkhana--Hart
 Park. in Orange
 Mar. 19 Grand Prix--Queen Mary, Long
 Beach
 Mar. 23 Board Meeting at Chuck
 Williams
 Mar. 26 Easter Sunday

FUTURE EVENTS

April 1 Car show at Town & Country
 Shopping Center in Orange
 April 14-16 Lake Havasau City Tour
 May 14 Annual Vine Tour
 June 16-18 Annual Camp Out at Lake
 Ferris

PRESIDENTS MESSAGE

by Matt Plotkin-President
 962-2117

The non-freeway Brunch tour to the Princess Louise is now a "wet" memory. Everyone ate more than they thought they could. But the food was so good, it was hard to stop eating. However, walking around the Ports O Call Village afterwards helped the digestion. I think that Tom Schenk has a pull with the weather service and arranges to have some rain on our tours - just to add a little interest? (The turnout was 55 people

Our chapter is a member of the newly organized Southern California Region Association of MAFCA. The group has about seven member clubs, has been recognized by National, and will be chartered. This is that organized the "Fun Day" at San Bernardino last year - and is putting on the 2nd Annual Fun Day this year on

May 21 at Whittier Narrows Park. The group is also putting out a yearly calendar of events to try to better coordinate the activities of the member clubs. The structure of the Association is very informal - and it appears that quite a bit of good things will come of it. If anyone is interested in becoming our delegate to this group, please let me know.

The Board decided to have the Round-up back at Knott's Berry Farm this year and try to bring back the good old days of the Round-Ups. More to be discussed about this at the meeting.

Pass the word around to everyone - Model "A" ers and non "A"ers to come out for the Pancake Breakfast on March 12th- let's make this one of the best ever.

FEBRUARY BOARD MEETING

The monthly Board Meeting met Thursday, Feb. 23rd, at the home of Mary and Mike Livingston. The meeting was called to order at 8:00 p.m. by Pres. Matt Plotkin.

The minutes of the January meeting were read and approved as submitted. The Treasurer's report was given by Virgil Stockard and accepted.

Tom Schenk, the Activities Chairman, then made his report. He stated that Ray Griffin is now due to receive his 2500 mileage patch at the next General Meeting. He also suggested that a telephone committee by area be set up to remind members of special events. Pres. Plotkin said he would arrange for such a committee. The details of the Pancake Breakfast are now falling in line. Larry Conkol is taking care of the trophies for the Gymkhana, and Matt Plotkin and Tom Schenk are working out the purchase of supplies for the Breakfast. It was also requested that Pat Douglass include a flyer of the Breakfast with each copy of the Distributor being mailed for the coming month.

Pres..Plotki discussed the joint meeting of the area's six clubs..The representatives for Orange County at this meeting were Matt Plotkin, Tom Schenk and Dick McNabb. It is an in-formal meeting and will continue to be so with a permanent member from each club to represent the club. The date of the Southern California Regional Gymkhana (Whittier Narrows) was changed to May 21st. It was originally set for Mother's Day. Also at this meeting a master calendar was set up, and major dates were confirmed. The Orange County Round Up will be Oct. 21st. At this meeting, in an attempt to induce greater attendance from other clubs at the Orange County events, a 10 point penalty for Orange County participants was offered for the Gymkhana following the Pancake Breakfast. This offer by the Orange Club met with overwhelming approval and appreciation by the other members. This will enable other clubs to receive trophies instead of all of them going to the host Orange County, and may trigger a reciprocal offer from other clubs as they host events.

Tom Schenk also commented upon and expressed his appreciation for the assistance that club members are giving him. Larry Conkol is handling the arrangements for the Gymkhana following the Pancake Breakfast. He is also handling all of the events for the month of July. Jim Marsh is putting together a bowling team. Marsh is handling the arrangements for the Christmas Party. Myrna Morgan is organizing the Lake Havasu trip. Rick Krist is planning and working out details for the Camp Out. Both Rak and Rick will drive to Lake Perris to look over the facilities offered there, and whether there will be sufficient shade for the club to be comfortable. They will report at the General Meeting on this location and compare it with the facilities at Lilas Oaks.

The Board also suggested that all articles for the Distributor carry the telephone number as well as the name of the writer.

Round Up' Chairman Chuck Williams then related the progress to date on the Round Up. Essentially there are only two locations being considered: Lion Country Safari and Knott's Berry Farm.. The money requirements, although broken up differently, come out to the same amount. There is a requirement by both of a guarantee of 250 people at \$5.50 each.. After many suggestions by Board members and thoughtful consideration of what would be best for the club members, our own and visiting clubs, the Board has come up with the following recommendation which will be announced to the membership at the General Meeting. As there is a healthy bank balance now in the club treasury, and as there are two Mall Shows which will be coming up this year, the club will subsidize this event. It will be back to the Knott's of 1962 when we all got something for nothing, and it will work out in this fashion. For a \$10.00 ADVANCE registration fee (that is prior to Oct. 1st) a family will receive registration for the Round Up plus TWO \$7.50 books entitling two people unlimited use of the park. Additional books may be purchased for the discounted price of \$5.50 each. After Oct. 1st or at the door, the registration fee will be \$12.00.. This is really a concerted effort on the part of the Board to give the members and visiting clubs the best possible event at minimal cost for the members. It is really BACK TO KNOTT'S OF 1962 WHEN WE GOT SOMETHING FOR NOTHING. There was considerable discussion by the Board members to look at all aspects of this recommendation and to prudently cover the costs involved. OCTOBER 21 IS THE DATE.. The motion was made by Larry Boef to announce the Board's recommendation to the membership, and it was seconded by Virgil Stockard.

The next item on the Meeting agenda was the first draft of the revised Tour Rules. This draft was circulated among the Board members and comment and discussion followed.

Board Meeting - Contd.

Final draft will then be presented to the membership.

There being no further business, the Meeting adjourned. The Board Meeting for the month of March will be at the home of Chuck Williams on March 23, 1978.

M.M. Livingston,
Secretary
(714) 494-6429

"Your A's Activities"
by Tom Schenk
637-9599

Several club members really put miles on their cars last month with the El Cajon Swap Meet, Antique Plane tour and Princess Louise & Ports of Call Tour. This is the way to enjoy your car and get those mileage bars for your jackets too.

My job has been made much easier with help from so many. Here are a few samples:

Pancake Gymkhana event directed by Larry Conkol with help from Kevin Vidal, Rak Krist, Dick McNabb, Virgil Stockard and Jim Marsh.

Progressive Dinner will be chaired by Darlene Staib. Summer Bowling, Jim Marsh.

Our Annual Baseball Night is headed by Joan Krist.

Our July Tours are led by Larry Conkol. Our Lake Havasau City Tour In April is being led by Myrna Morgan- she will need to know your reservations by the March 9th Meeting. Her phone # is 213-921-2444.

Our June Annual Camp Out is directed by Rick Krist.

Our Christmas Party will be handled by Bev Marsh..

Thanks a whole bunch to you great helpers. This is the kind of club that makes it fun for everyone!

Our big event this month is our Annual Pancake Breakfast and Gymkhana. The day starts off very early with you helpers who can arrive at Hart Park bright and early. Breakfast will be served

Your A's Act. Contd.

from 7:00 to 11:. The Gymkhana will be held again at Town & Country Shopping Center on Main St. in Orange, during and after the Breakfast.. Our club does not want to win all the trophies this year so members are going to be playing under a 10% penalty to give other clubs a chance at this years trophies. So eat yourself full and have a fun day with your A!

TECHNNCAL TATTER
by Larry Boef

Many thanks to Rak for conducting the February Seminar. Also thanks to Bill Amneus for making his home available.

Our program for the March Meeting will be a short seminar for the Ladies on Defense against Rape. This program will be presented by a lady officer from the Orange County Marshals Office..

The seminar for March is not scheduled yet but will be set by the regular Meeting Niht..

TECH TIPS FOR THE MONTH-
Now that tour season is upon us how would you like to sound proof your A and make it quiet riding with doors that close like a five hundred freezer.. Well, here's how: Go to Vintage Auto Parts and buy a package of "Sound Pads" a new product on the market manufactured by Mortell Company, 550 No. Hobbie St., Kankakee, Ill. 60911. This product comes in sheets about 4"x12" and has its own glue backing which sticks to any surface. It's very pliable and when placed inside a door makes it close so quiet you wont believe it. Try it, you'll like it.

BOWLING TIME '78
by Jim Marsh 839-5203

The Model A Club summer bowling League will start around the first of June. The League will be 12 weeks and will be on Wednesday nites at 6:30. We will be bowling at the Wonderbowl on Katella near Disneyland.

BOWLING TIME '78 Contd.

A total of ten (10) mixed foursome teams will be needed so sign up at the next meeting or call me - Jim Marsh 839-5203. Our League is a fun one so you don't have to be a pro to join. So join in and have fun. We will also need subs if you can't be a regular.

Thanks,
Jim

BABY ANNOUNCEMENTS

BOY Todd Warner 7lb. 11 1/2 oz.
Born Dec. 17, 1977
Parents - Jerry & Georgia Sterling

BOY - Jeremy Michael 8lb.. 4oz.
Born Nov. 3, 1977
Parents - Steve & Judy Balmer
Grandparents - Joe & Marion Wavra

BOY - Alexander Thomas 5lb. 13 oz.
Born Feb 17, 1978
Parents - Karen & John Busby
Grandparents - Pat & Jim Douglass

WANT ADS

Want to rent: Covered car trailer
for weekend of April 14-16
Dick McNabb 642-2137

1931 A A Ambulance \$6,000.00
97 Made
1960 Ford Sunliner Convertable
\$1,500.00
1955 T - Bird \$6,000.00
For Sale by Karl Elliott
714-989-1964

FOR SALE:
1956 Packard Clipper--49,000 Miles
1930 "A" Coupe Runs Good & all
there
Bob Hooker 996-0794

WANTED:
'30-31 Front Bumper
'30-31 Steering Wheel - Good Cond.
'30-31 Original oval bumper medalion
'31 Clutch pedal in good cond.
Water pump housing with casting No.s
Dennis Griffin 894-7661

FOR SALE:
1924 Nash Touring
Restored Chasis \$5,000.00
1930 A Pick Up
Basket Case \$750.00
1941 Packard 160 \$4,000.00
1972 Corvette LT-1 \$5,900.00
Dick McNabb 642-2137

FOR SALE : "1931 Woody"-Fully Re-
stored - Ready for show or go.
--
Model A Barts - A & C Heads, Com-
plete A Engines most years, A Crank
shafts and camshafts, water pumps,
manifolds. LARRY BOEF
1-597-2120 eve. or 997-1000 Days

ANTIQUUE CLOTHING FOR SALE:
Lydia Smith
Los Angeles (213) 481-0843

ROSTERS

HAVE BEEN
PRINTED & WILL
BE GIVEN OUT
AT THE MARCH
MEETING.
THOSE THAT
ARE NOT PICKED UP
WILL BE MAILED.

Happy Easter!

MARCH '78

SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.
			1	2	3	4
5	6	7	8	9 REGULAR MEETING	10	11
12 PANCAKE BREAKFAST	13	14	15	16	17	18
19 GRAND PRIX. Lumbach	20	21	22	23 BOARD MEETING	24	25
26 EASTER SUNDAY	27	28	29	30	31	